

This publication is dedicated to all Yamatji and Marlpa Traditional Owners: past, present and future.

Warning: Please be advised, this publication may contain the names, images and words of deceased persons. YMAC sincerely apologises for any distress this may cause.



Peter Windie Co-Chairperson – Yamatji Region



Co-Chairpersons' Message

This 25th anniversary publication is a celebration of the resilience, passion and achievements of Yamatji Marlpa Aboriginal Corporation (YMAC).

Since releasing our 20th anniversary book, *Looking After Country: Our Mother, Our Provider and Keeper*, in 2014, it is inspiring to now look back over the past 25 years since YMAC was established – and the last five years in particular – through this new publication to see the spirit of

collaboration and fortitude that has enabled YMAC to accomplish so many important outcomes for Traditional Owners.

Representing native title claim groups from across Western Australia's Mid West, Gascoyne, Murchison and Pilbara regions for over a quarter century – each with their own language, culture and traditions – has created a diverse remit for YMAC.

Our evolution from Yamatji Barna Baba Maaja Aboriginal Corporation – incorporated in 1994 – to become the nationally recognised Aboriginal leadership body we are today is a testament to the strength, courage and vision of the thousands of people who have come together to achieve recognition of native title rights.

Navigating the native title process can often be uncertain and unpredictable. However, through the years YMAC has remained true to its values, steadfastly working alongside Traditional Owners with respect, expertise and foresight.

We pay tribute to YMAC's past and present members, Regional Committee Members, Directors, staff, government representatives and other stakeholders who have contributed to our journey so far.

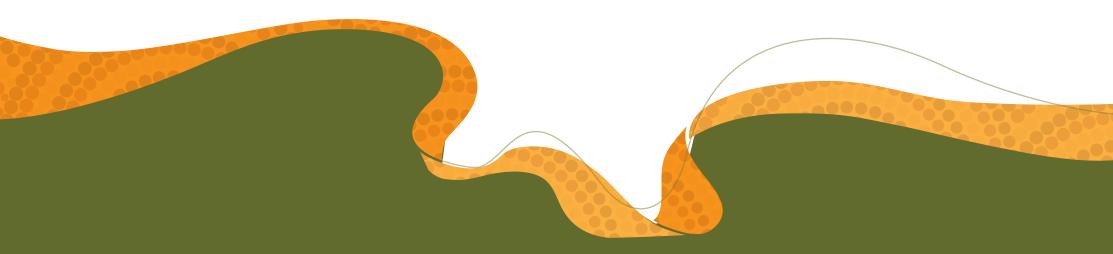
YMAC continues to evolve in response to the ever-changing native title landscape and is more committed than ever to deliver on its mission: To work with Yamatji and Marlpa people to pursue:

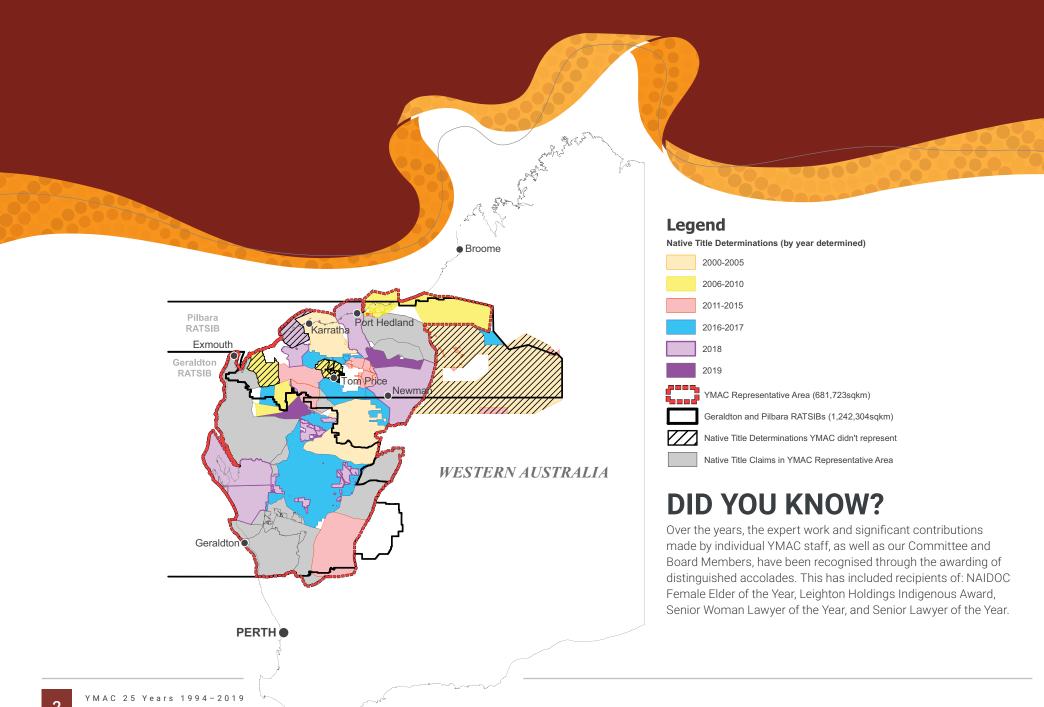
- Recognition and acceptance of Yamatji and Marlpa culture in Country.
- A strong future for Yamatji and Marlpa people and Country.

As we look towards the next 25 years, we know YMAC will continue to meet new and different challenges and opportunities with strength and resilience.



Natalie Parker
Co-Chairperson - Pilbara Region





Looking back, looking forward

DID YOU KNOW?

Since its establishment, YMAC has worked alongside Traditional Owners to achieve 26 native title determinations (as at June 2019) across the Pilbara, Gascoyne, Mid West and Murchison regions of Western Australia; 18 of these have been achieved since the beginning of 2015, with more scheduled for finalisation by the end of 2019.

YMAC's 25th anniversary is an opportunity to reflect and acknowledge the hard work and accomplishments that have made the organisation one of Australia's most respected Native Title Representative Bodies.

While it would be easy to judge our success simply on the many determinations we have achieved for the Yamatji and Marlpa people of Western Australia, there is so much more to our story.

Over the years, YMAC has grown from a small, academically focussed organisation, to a diverse, highly professional entity. We now have a large, dedicated team specialising in everything from research and heritage, native title law and anthropology, to finance, policy, governance, and project management.

We are proud to be thought of as an innovator, often requiring the belief, courage and commitment to make tough calls when they are the right calls.

The native title process can be long and oftentimes difficult, and Yamatji and Marlpa people have had to be understanding of the processes involved, remain resilient, and manage competing interests and expectations.

There can be differences and conflicts, on a range of issues, which require resolution. However, most often in these circumstances comes the realisation that by coming together positive results can be achieved.

While resolving native title claims has always been central to YMAC's focus, our staff have also worked tirelessly in partnership with Traditional Owners to negotiate comprehensive mining, land access, future acts, and heritage agreements, many of which have been significant in the national landscape.



Simon Hawkins
Chief Executive Officer

Further, we are increasingly working alongside other Aboriginal corporations as they build their capacity and develop strategies to fulfil their visions for their people and Country.

Our role in supporting Traditional Owner groups and corporations to transition to full independence has been a catalyst for YMAC to evolve and restructure. Most recently, this has led us to introduce additional expertise to the organisation, including town planning, housing, corporate services, and property management.

YMAC's strong culture, professional team, and stable Board provide us with the robust foundation necessary to deliver superior outcomes, now and well into the future.

For YMAC, the journey towards enduring heritage and culture continues, as does our dedication to creating a powerful legacy for Yamatji and Marlpa people.

Journey...

Yamatji Barna Baba Maaja Aboriginal Corporation (YBBMAC) incorporated.

15 April

YBBMAC achieves full Native Title Representative Body (NTRB) status under the Native Title Act (1993) (initially relating to the Geraldton (Yamatji) region).

Achieving this status enabled YBBMAC to manage claims in the Geraldton representative area. This established the organisation's main objective which remains the core business of YMAC today.

DID YOU KNOW?

In the Wajarri language, *Yamatji* means Aboriginal person, *Barna* means ground, dirt, sand, earth, or Country; *Baba* means water, and *Maaja* means boss.

Marlpa is used by many Traditional Owners to denote the Aboriginal people of the Pilbara.

YBBMAC hosts the annual National Native Title Conference, held in Geraldton.

2002

30 June **2000**

6 December

1994

YBBMAC appointed NTRB for Pilbara (Marlpa) region.

YBBMAC's strong performance record and experienced staff saw the Federal Minister for Indigenous Affairs also appoint the organisation as the NTRB for the Pilbara representative area.

Consequently, the organisation adopted a tailored governance framework that maintained strong regional control for Yamatji and Marlpa Traditional Owners; part of which involved establishing two operational arms: Yamatji Land and Sea Council, and Pilbara Native Title Services.

Southern Yamatji Claim Area



Name changed to Yamatji Marlpa Barna Baba Maaja Aboriginal Corporation (YMBBMAC), and amendments made to the organisation's constitution.

In 2003, the organisation's name was officially changed to reflect commitment to both the Geraldton and Pilbara representative areas.

The increased workload associated with representing both regions was also a catalyst for major growth for the organisation.

Formation of the Pilbara Central Negotiation Committee to collectively negotiate with Rio Tinto. "Working at Yamatji Marlpa was a privilege and the single biggest influence on my career and political passion. I look back at that experience and reflect upon the extraordinary people that I met, worked with, sometimes fought against, and continue to advocate for, and think, "I wouldn't have missed it for the world."

During my short time as CEO, the organisation was faced with challenges brought about by a changing native title regime and the realities of operating across two native title representative areas, being Geraldton and the Pilbara. Difficult decisions needed to be made and achieving community support to incorporate the Pilbara Traditional Owners in the constitution of the organisation was extremely difficult.

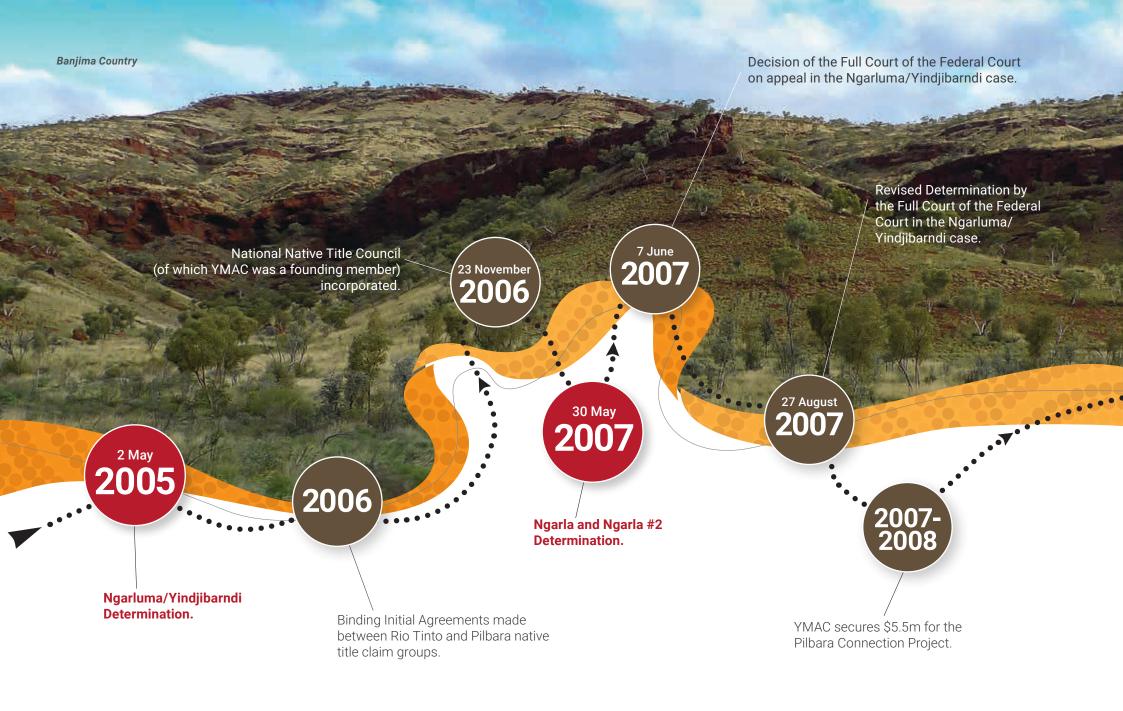
The leadership shown by the community in changing the organisation into an inclusive and effective Native Title Representative Body was strong and resolute. I was frequently amazed by the resilience and strength of the community leaders to understand and create change, often in the face of strong resistance.

The strength of culture and the endurance of the community is a character of the Yamatji and Pilbara communities. I will always be grateful for the opportunity to serve the community and I'll never forget the support and friendships that surrounded me during the time I spent at the Yamatji Marlpa Barna Baba Maaja Aboriginal Corporation."



Hon Roger Cook MLA
Western Australian Deputy Premier;
Minister for Health; Mental Health

NB: Roger Cook was YMAC's Chief Executive Officer 2001-2003



Name changed from YMBBMAC to Yamatji Marlpa Aboriginal Corporation (YMAC).

A Special General Meeting of YMBBMAC members was held in November 2008 at Cardabia Station near Coral Bay and a decision was made to change the name to 'Yamatji Marlpa Aboriginal Corporation'.

This new name – which reflects the equal standing of both regions and symbolises the way both cultural sides respect each other – was officially changed on 15 December 2008.

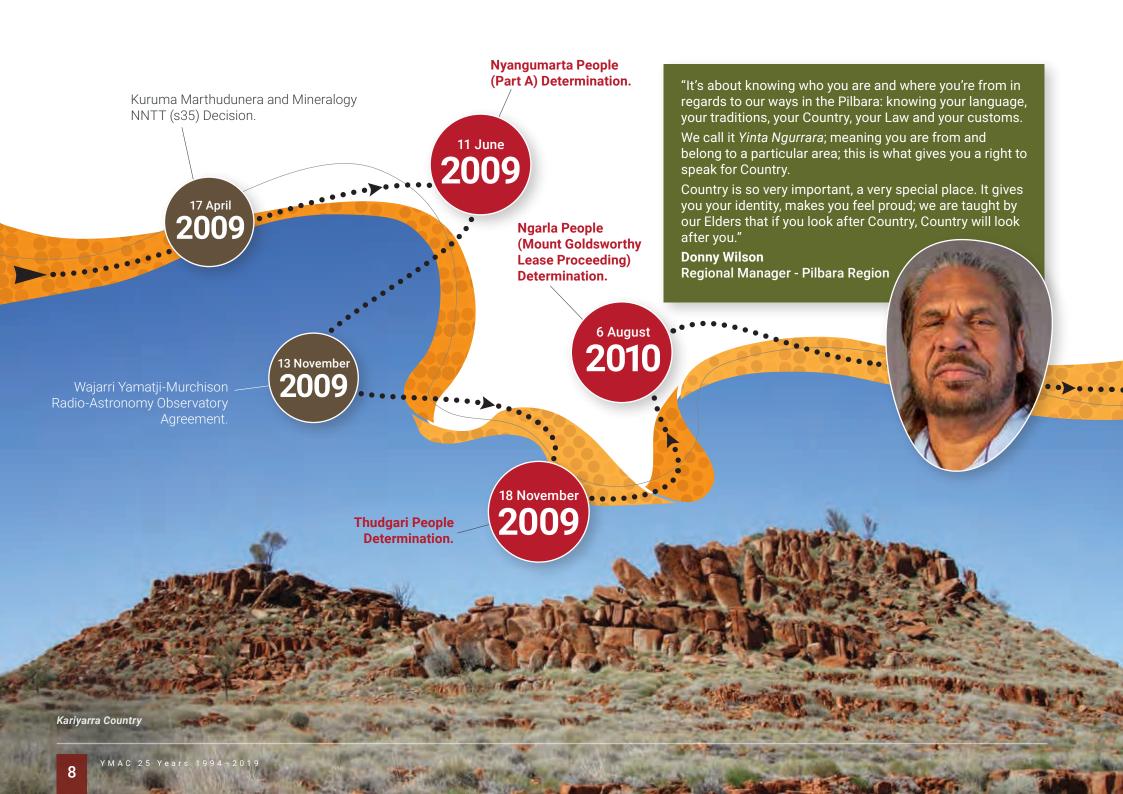


15 December **2008**

To this day, the Yamatji and Marlpa regions maintain their own Regional Committees, made up of Traditional Owners who appoint six members each to sit on YMAC's Board of Directors.

YMAC's Board of Directors has two Co-chairpersons and representation from the Yamatji and Marlpa regions, providing strong strategic direction.

Kuruma Marthudunera Country





Initial Rio Tinto Participation Agreements and Regional Framework Deed executed.

Maintaining a positive relationship with Traditional Owners is important for companies wanting access to do business on their Country. For the groups it represents, YMAC has excelled at facilitating the negotiation of agreements which deliver long-term, mutual benefits.

This period saw the first four of six landmark agreements finalised between YMAC-represented Pilbara native title claim groups and Rio Tinto. This work was the result of seven years of extensive negotiations, which collectively represented one of Australia's most comprehensive native title agreements.

Under these agreements, the groups secured a range of economic and non-economic benefits. These include an income stream from mining taking place on their lands, training and job opportunities, access to contracts for services provision, and support for environmental and heritage activities. The agreements also include mining exclusion zones that recognise the importance of significant sites such as burial and ceremonial sites, as well as important water holes and ecologically sensitive areas.

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10 February **2011**

YM Consulting Pty Ltd (Ngurra Barna) registered.

24 February **2011**

March

Wilgie Mia Aboriginal Ochre Mine inscribed on the National Heritage List (NHL). 21 September **2011**

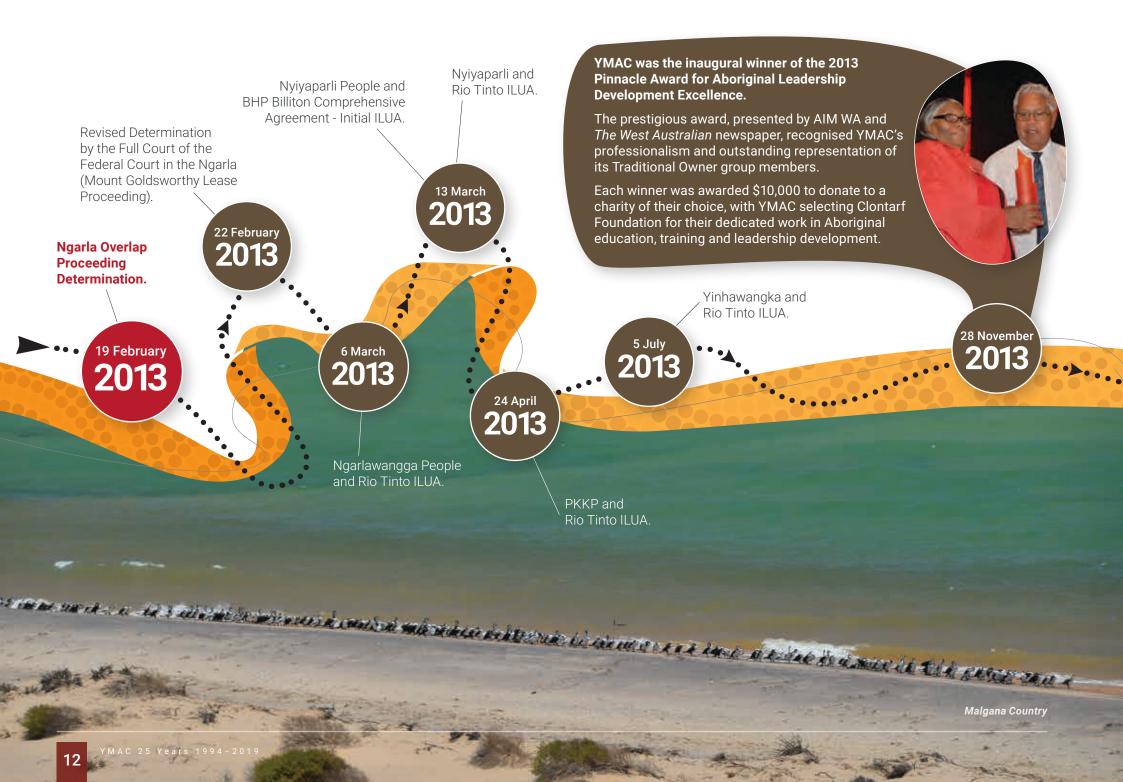
Wajarri Yamatji and Weld Range Metals NNTT (s38) Decision.

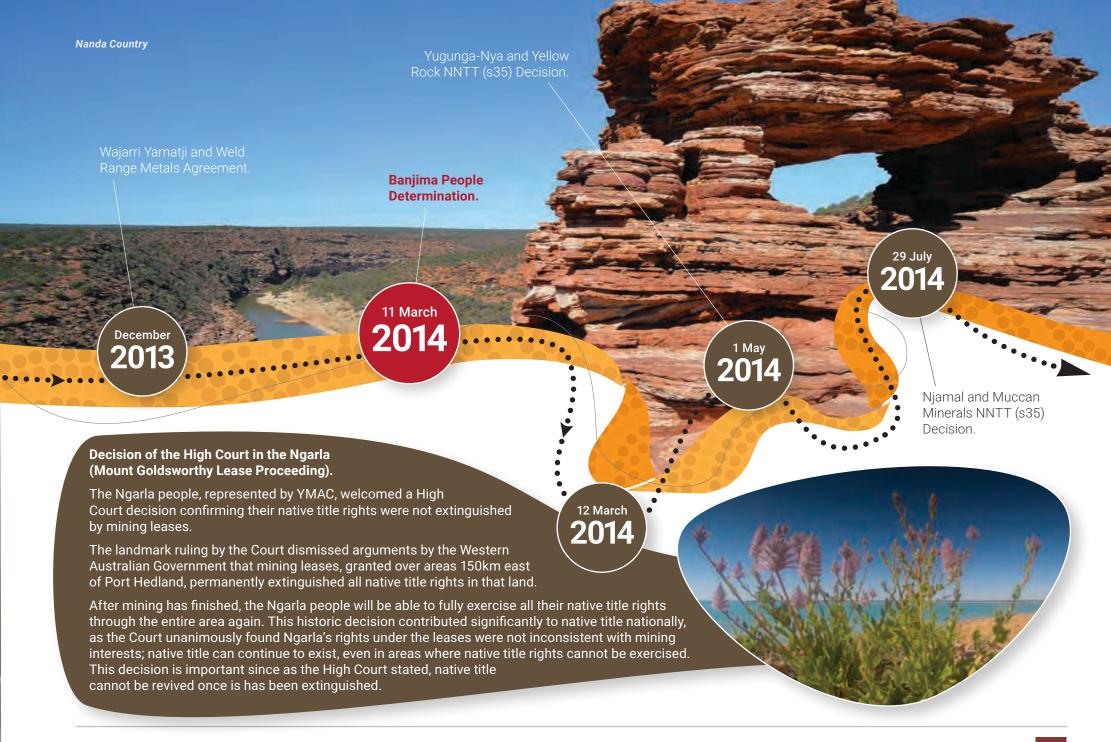
Earlier in 2011, the Weld Range located in Wajarri Yamatji Country was included on the NHL.

In September this same year the National Native Title
Tribunal made the unusual ruling that a mining lease should
not be granted over parts of this wider area because of the
significance of the place to its Traditional Owners.

This was only the second time the National Native Title Tribunal had ever made such a decision, and YMAC was honoured to support the Wajarri Yamatji people in the fight to protect their cultural heritage.







Inaugural Annual On-Country Bush Meeting at Yule River (Pilbara).

The Yule River meeting place on Kariyarra Country has both cultural and historical significance. It is a place where people from different language groups can come together to discuss common issues affecting Aboriginal communities across the region. Stemming from the actions taken in the lead up to the 1946 Pilbara Strike, Pilbara Aboriginal people continued in their efforts to advocate for improved conditions and outcomes by organising bush meetings. Many important initiatives have been borne from Yule River meetings, with both concerns and solutions coming directly from Pilbara Aboriginal people; and with government expected to attend to hear and address their concerns. Through the efforts of then YMAC Co-Chairperson, Mrs Doris Eaton (whose father was a key player in the 1946 Pilbara Strike), and the YMAC Pilbara Regional Committee, the Yule River meetings recommenced in 2014.

The inaugural 'Annual On-Country Bush Meeting' was the first time in almost a decade a gathering this diverse had been held, and it was a much-needed opportunity for Traditional Owners to add their voice to the discussion surrounding the protection of Aboriginal Heritage in Western Australia. A significant outcome of this meeting was the decision to send a delegation to Parliament, to meet with then Minister for Aboriginal Affairs, Hon Peter Collier MLC, Hon Brendon Grylls MLA and Ben Wyatt MLA. The delegation raised their concerns about the proposed amendments and presented a petition signed by over 1600 concerned community members.

Wajarri Yamatji and Rusa NNTT (s35) Decision.

26 September **2014**

Since 2014, these meetings continue to take place each year and have become an important platform for ensuring Traditional Owners are at the centre of decisions that affect them and their communities.



Nyangumarta PBC Kimberley Science and Conservation Strategy (KSCS) ILUA.

17 October

2014

2015

20 February

YMAC registers and launches 'Knowledge Partnerships'.

25 May **2015**

28 January **2015**

Wajarri Yamatji and Sinosteel Agreement. Badimia People (unsuccessful) , Determination.

Ngarluma People (Townsites) Determination.

Following a seven year legal process, the Ngarluma People (Townsites) Determination was a great win for Ngarluma Traditional Owners. The subject townsites had previously been excluded from the original claim, however, YMAC joined Ngarluma during its appeal process and assisted in finalising the determination through which an additional 21.5 square kilometres encompassing Wickham, Point Samson and Karratha were recognised under the Native Title Act. This favourable outcome acknowledged Ngarluma's existing system of laws and customs in relation to land and ownership prior to European settlement and ensured Ngarluma Traditional Owners would continue to be consulted about developments within these townsites.



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YMAC assists with the establishment of Pilbara Aboriginal Voice. (Kakurrka Muri).

Those gathered at the 2017 Annual On-Country Bush Meeting at Yule River resolved to establish a reference group of Pilbara Aboriginal people to provide a voice and advise all levels of government on matters affecting them.

This group was tasked with the objective of working towards a permanent, formal structure for departments and agencies to obtain full, free and informed consent from Pilbara Aboriginal people on issues relating to their wellbeing and advancement. Following this decision, the group formed as 'Pilbara Aboriginal Voice (*Karkurrka Muri*)' acknowledging the Kariyarra name for Yule River where it was created, and YMAC has been

providing ongoing secretariat support to its members.

THE HISTORY OF THE PARTY OF THE

16 October **2017**

19 October **2017**

26 October

Wajarri Yamatji

(Part A) Determination.

22 September **2017**

Budina People Determination.

Pilbara Traditional Owners resolve to support the Uluru Statement from the Heart, constitutional recognition and a Federal Government treaty.

Those in attendance at the 2017 Yule River meeting also resolved to support the Uluru Statement from the Heart – a national consensus position on Indigenous constitutional recognition.

The statement calls for a 'First Nations Voice' to be enshrined in the Australian Constitution, and the establishment of a 'Makarrata Commission' to supervise agreement-making and truth-telling between governments and Aboriginal and Torres Strait Islander peoples.





YMAC is a Finalist for the Department of Mines, Industry Regulation and Safety's Community Partnership Resources Sector Award (for the 'Strategic Environmental Assessment Traditional Owner Stakeholder Engagement' initiative with BHP Billiton Iron Ore).

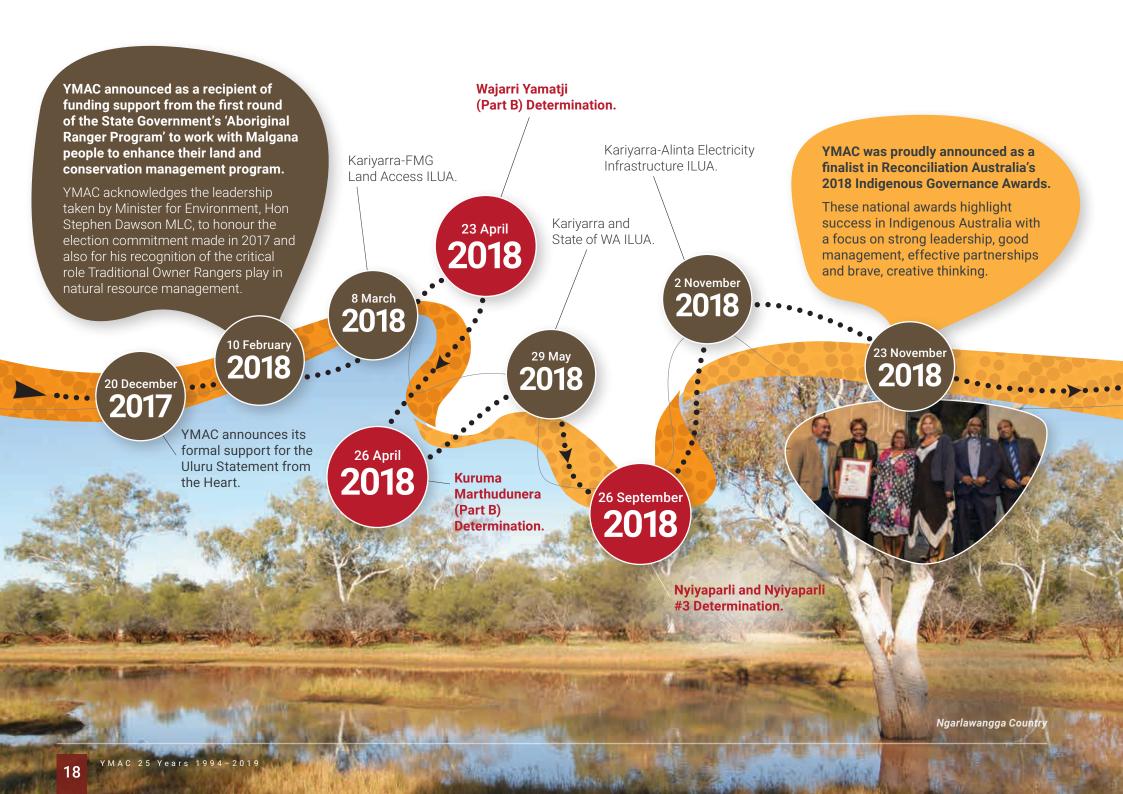
Negotiations formally commence for the Geraldton Alternate Settlement Agreement (GASA) (known as the Yamatji Nation Southern Regional Agreement 'YNSRA').

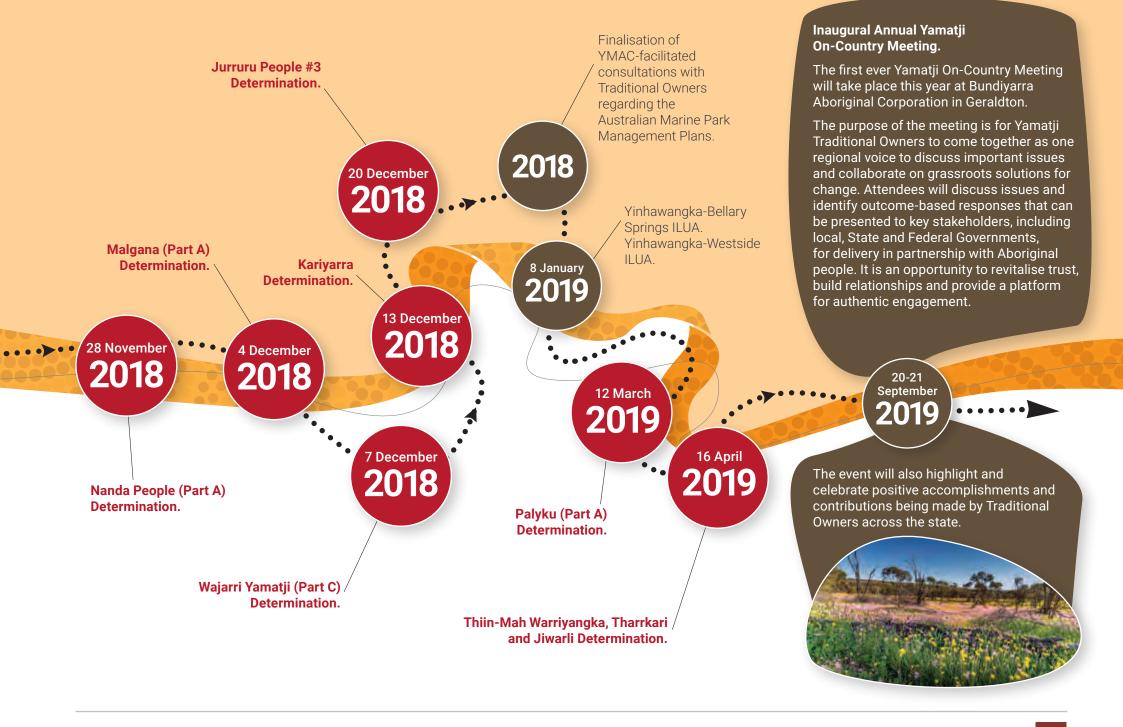
In a YMAC first, the State Government entered into negotiations with the Southern Yamatji, Hutt River, Mullewa Wadjari and Widi Mob native title claim groups about an alternative Native Title Settlement Agreement.

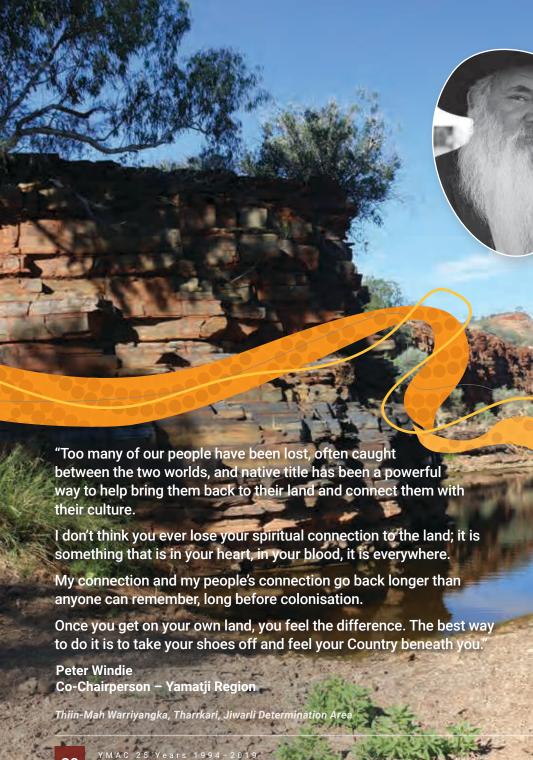
Now known as the YNSRA, it serves to collectively settle native title claims across the 'Special Proceeding Area' (the subject of the negotiations). These negotiations are being conducted through confidential mediation (ongoing in the Federal Court at the time of publication) and aim to support recognition, growth and self-determination.

6 November **2017**









"I congratulate Yamatji Marlpa Aboriginal Corporation on its 25th anniversary as a Native Title Representative body – representing more than 20 Traditional Owner groups in the Pilbara, Mid West, Murchison and Gascoyne regions of Western Australia.

YMAC has been a strong advocate for the rights and interests of First Nations peoples and has consistently worked with Yamatji and Marlpa people to pursue recognition of Yamatji and Marlpa culture and secure a strong future for its people.

I was pleased to be at an on-Country meeting at Yule River where a resolution was passed to form an independent representative group to give advice to governments on behalf of Pilbara Aboriginal people - the Pilbara Aboriginal Voice. Regional voices will have an essential role to play in the development of the future relationship of First Nations

people to the Parliament and to both Commonwealth and State Governments on how services should be managed and delivered within the Pilbara. Their role and function will be critical to everyday issues and to the achievement of justice our history demands as we go forward. Pilbara Aboriginal Voice will be part of a broader project of reconciliation and recognition of the unique status of Aboriginal and Torres Strait Islander peoples in our nation.

Congratulations on your track record and your continuing excellent efforts. I wish you all the best for staying the course in the future."

Senator Patrick Dodson Senator for Western Australia;

Chair of Joint Select Committee on Constitutional Recognition relating to Aboriginal and Torres Strait Islander Peoples

Portrait of Senator Pat Dodson
© Michel Lawrence

"Self-determination is something that, as an Aboriginal woman, is very important to me. The ability to make choices, to determine our future – be it social, economic or cultural development – has a value that cannot be measured.

I believe being on-Country is what it is all about and if YMAC can assist in creating opportunities for our community to return or remain on-Country, this can only be positive."

Chris Dann Regional Manager – Yamatji Region



DID YOU KNOW?

Through the years YMAC has been fortunate to work with several highly experienced and respected pro bono partners. In particular, we extend a special thank you to Peter Seidel and Arnold Bloch Leibler. Peter has worked with YMAC for over 20 years and his advice has been integral to our operations.

We would also like to acknowledge Tim Lyons from Gibson Lyons, Philip Hunter and HWL Ebsworth Lawyers, and Stephen Wright. Their assistance has



helped to further our success and we appreciate their generous support. YMAC recognises these valuable contributions and looks forward to continuing these critical relationships into the future.

"Creating leading-edge enterprises that will deliver strong, equitable ownership and allow Traditional Owners to shape their destiny, now and well into the future, is one of the most rewarding aspects of YMAC's function."

Simon Hawkins Chief Executive Officer

"I congratulate Yamatji Marlpa on its 25th anniversary. You have been a pivotal organisation in supporting local people, in particular your focus on native title and land issues that have been important to communities and families across the Pilbara, Gascoyne, Murchison and Mid West regions.

Your vision, your astuteness and your leadership has been significant in the gains that have been made.
Celebrate and celebrate well: Firstly, on the basis that the hard work you have undertaken has impacted on the lives of

many people; Secondly, by acknowledging those who took the journey with you and have contributed to Yamatji Marlpa becoming the great organisation it is today.

I wish you well for the next 25 years, as you consolidate and build on your achievements so far."

Hon Ken Wyatt AM, MP Minister for Indigenous Australians

Tomorrow's vision, today

As YMAC Traditional Owner groups enter the post-determination landscape, the future holds significant promise for even more new and exciting possibilities.

Contrary to any perceptions that Aboriginal commercial enterprises are mostly resource-focused, a new breed of businesses and projects are emerging, and their potential is impressive.

With an appetite for innovation and sustainability, Traditional Owners are rapidly entering growing industries, with local, national and international prospects, including renewable energy, conservation and land management, and eco and cultural tourism.

A strong example of YMAC's commitment to diversifying opportunities for Traditional Owners is the organisation's investment in Pilbara Solar Pty Ltd, which offers a ground-level entry point for groups to become partners in the growing renewable energy sector.

Providing expert advice and services that other Aboriginal corporations need to prosper - particularly Prescribed Bodies Corporate post-determination - is part of YMAC's strategy to remain relevant, influential and progressive. This will include development and implementation of transition planning to support long-term sustainability.

YMAC will continue to advocate for the removal of barriers, and focus on delivering skills development and rigorous management and administrative frameworks, so businesses and related projects are set-up with strong governance and for long-term, sustainable success.

This type of advocacy has been demonstrated in YMAC's role in the delivery of the dynamic Nyangumarta and Malgana land and sea management programs, which have established a positive blueprint for similar Aboriginal ranger initiatives, as they demonstrate the enormous benefits to be gained from dedicated training and employment.

Maintaining a deep, ongoing connection to Country is the key driver to pursue such initiatives, which will deliver lasting cultural, environmental, social, training and employment opportunities for current and future generations.

In another 25 years, we hope to still be able to look back and recognise the amazing foundation that has been created for Yamatji and Marlpa people through their vision, collaboration and commitment working with YMAC.

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